

I hereby certify that this correspondence is being hand delivered in an envelope addressed to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231, on April 6, 1999.

Name of Registered Representative:

Craig A. Summerfield

4/6/99

Date of Signature



7540 4/2/99 94

#11LM

CASE NO. 5050-230

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application:

John A. Hossack *et al.*

Serial No.: 08/924,407

Batch No.: N66

Filed: August 22, 1997

For: ULTRASONIC SYSTEM AND
METHOD FOR HARMONIC IMAGING
IN THREE DIMENSIONS

Examiner: F. Jaworski

Group Art Unit: 3737

SUBMISSION OF FORMAL DRAWING

Assistant Commissioner for Patents
Washington, D.C. 20231

RECEIVED
APR 12 1999
Publishing Division
Corres/Allowed Files (07)

Sir:

Applicants have enclosed nine (9) sheets of formal drawings corresponding to the original filed informal drawings.

Also enclosed is PTOL-85B Issue Fee Transmittal with our check No. 239790 in the amount of \$1,240.00.

Respectfully submitted,

Craig A. Summerfield
Craig A. Summerfield
Registration No. 37,947
Attorney for Applicants

BRINKS HOFER GILSON & LIONE
P.O. Box 10395
Chicago, Illinois 60610
(312) 321-4200
Dated: April 6, 1999

| TRANSMITTAL LETTER | | | Case No. 5050/230 |
|---|--------------------------------|-------------------------|------------------------|
| Serial No. 08/924,407 | Filing Date August 22, 1997 | Examiner F. Jaworski | Group Art Unit 3737 |
| Inventor(s) John A. Hossack et al. | | | |
| Title of Invention ULTRASONIC SYSTEM AND METHOD FOR HARMONIC IMAGING IN THREE DIMENSIONS | | | |

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith is Submission of Formal Drawings: (9) sheets of formal drawings; PTOL-85B Issue Fee
Transmittal; Check for \$1240.00; Postcard.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

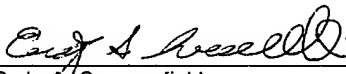
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra |
|---|---|-------|---------------------------------------|------------------|
| Total | | Minus | | |
| Indep. | | Minus | | |
| First Presentation of Multiple Dep. Claim | | | | |

| Small Entity | |
|--------------------|--------------|
| Rate | Add'l Fee |
| x \$9 = | |
| x 39 = | |
| + \$130 = | |
| Total add'l fee | \$ |

| Other Than Small Entity | |
|----------------------------|--------------|
| Rate | Add'l Fee |
| x \$18 = | |
| x \$78 = | |
| + \$260 = | |
| total add'l fee | \$ |

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$1240.00 to cover the filing fee is enclosed.
- ☒ The Assistant Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


 Craig A. Summerfield
 Registration No. 37,947
 Attorney for Applicant

BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO, ILLINOIS 60610
 (312) 321-4200

I hereby certify that this correspondence is being faxed to
 (703) 305-3579 addressed to: Assistant Commissioner
 for Patents, Washington, D.C. 20231, on April 6, 1999.

Date: 4/6/99 Signature: 